**Emergency Medical Technician**

**\*For those who wish to succeed/place high we strongly recommend purchasing the book(s)\***

Overview:

<https://www.youtube.com/watch?v=3FHxkDv8yrU>

Practice Exam Material:

<https://quizlet.com/brayanbinzha1130/folders/hosa-competition-emt>

Skill Session:

<https://www.youtube.com/playlist?list=PLIA7aKhmE6aGxKP1RLWA7FvWtDgpLVyMd>

<https://quizlet.com/37585742/emt-hosa-flash-cards/>

<https://quizlet.com/121581315/emt-hosa-flash-cards/>

<https://quizlet.com/117862707/hosa-test-emt-flash-cards/>

**Books:**

* Emergency Care and Transportation of the Sick and Injured. Series Editor: Andrew N. Pollak, MD, FAAOS. Published by Jones & Bartlett Learning. Latest edition.
* American Heart Association, Basic Life Support, Latest edition. Distributed by Channing L. Bete Co., Inc. – 1-800-611-6083.
* Limmer, Daniel. Emergency Care. Published by Prentice Hall, a “Brady” book, Latest edition.
* NREMT Basic Level Skill Sheets <http://www.nremt.org/nremt/about/psychomotor_exam_emt.asp>